

ALBANY BUSINESS COMMONS

12938 WORTHINGTON ROAD, PATASKALA OH 43062

REVISIONS	DATE	DESCRIPTION
1	01.13.2018	PRELIMINARY
2	02.10.2018	CHECK
3	02.19.2018	DESIGN
4	02.19.2018	CONSTRUCTION



A1.01

PROJECT NUMBER
017098

SHEET TITLE
ARCHITECTURAL SITE PLAN

SHEET NUMBER
1

GENERAL SITE PLAN NOTES

FOR REFERENCE ONLY REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION
REFER TO CIVIL & COORDINATE WITH
OWNER FOR WATER WELL LOCATION

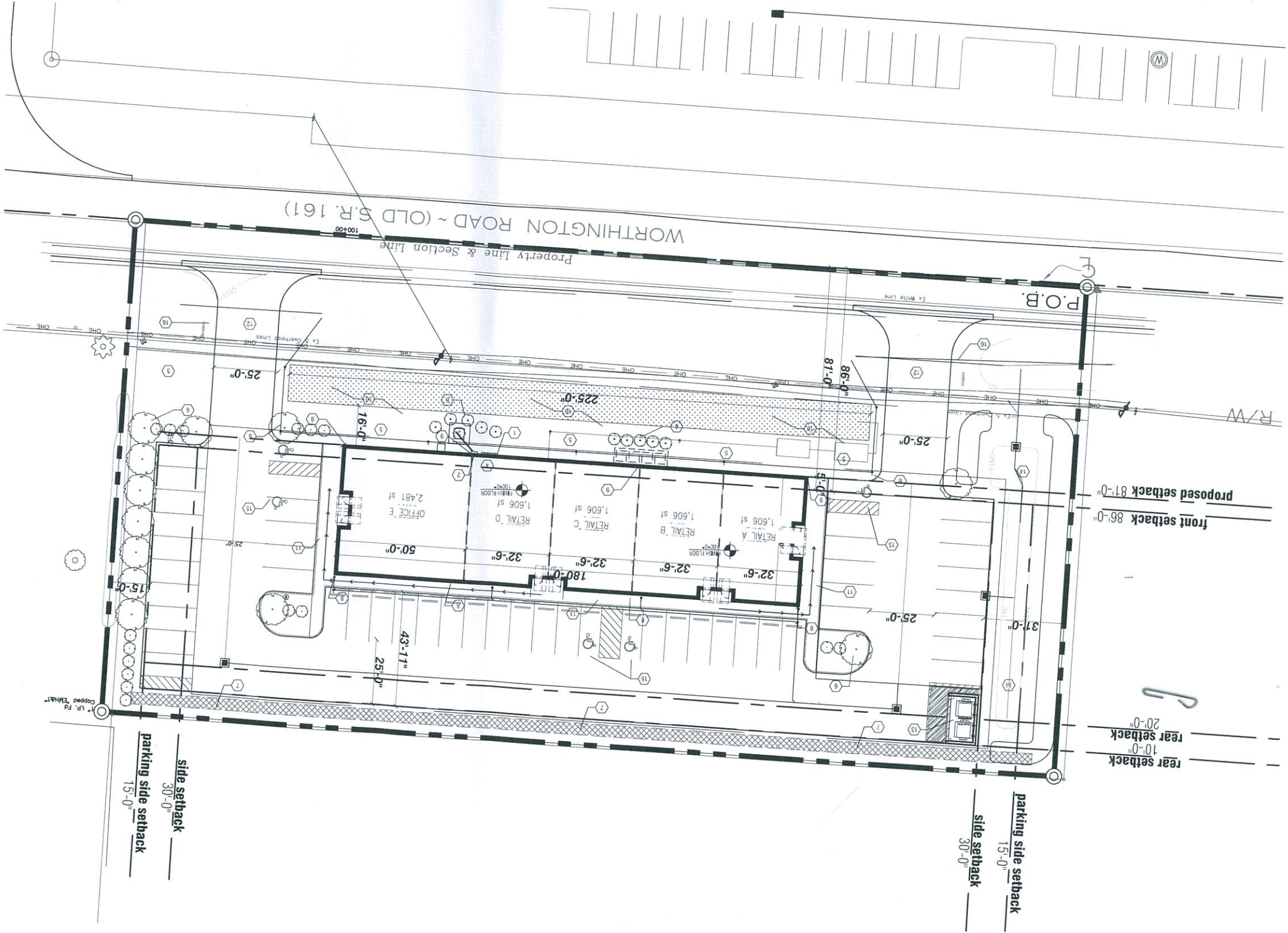
GENSYMBOLEND

ACCESSIBLE MEANS OF EGRESS
WITH THE DEPARTMENT OF JUSTICE
ACCESSIBILITY GUIDELINES IN THE
AMERICAN WITH DISABILITIES (ADA)
& 2010 ICC 117.1, 2009 EDITION

SITE DATA	
TOTAL ACRES:	1.600 (GROSS) 1.224 (NET)
LOT COVERAGE:	0.81 ACRES (GROSS) 51% (NET) 66%
TOTAL BUILDING SF:	8,904 SF
PARKING REQUIRED:	07 SPACES - OFFICE (1,400) 33 SPACES - RETAIL (1,200) TOTAL PARKING REQUIRED: 40 SPACES
PARKING PROVIDED:	49 SPACES
SQUARE FOOTAGE	
OFFICE	2,481 SF
RETAIL A	1,606 SF
RETAIL B	1,606 SF
RETAIL C	1,606 SF
RETAIL D	1,606 SF
RETAIL E	2,481 SF
TOTAL	15,387 SF

ARCHITECTURAL SITE PLAN CODED NOTES

1. SCOPE OF WORK
2. GAS METER LOCATION - REFER TO MEP DRAWINGS FOR
3. ELEC. TRANSFORMER LOCATION W/ CONCRETE PAD - REFER TO MEP SHEETS
4. MAINT. WATER SERVICE - REFER TO MEP SHEETS
5. GRASS AREA - REFER TO CIVIL DRAWINGS
6. PLANTING - REFER TO CIVIL DRAWINGS
7. FUTURE PLANTING AT NORTH PROPERTY LINE - REFER TO CIVIL DRAWINGS FOR MORE INFO.
8. DOWNSPOUT LOCATION - REFER TO CIVIL DRAWINGS FOR MORE INFO.
9. DOWNSPOUT W/ SPASH BLOCKS - REFER TO CIVIL DRAWINGS FOR MORE INFO.
10. SEPTIC SYSTEM FIELD (SHOWN HATCHED) - REFER TO CIVIL DRAWINGS FOR MORE INFO.
11. CONCRETE SIDE WALK - REFER TO CIVIL DRAWINGS
12. CURB CUT - REFER TO CIVIL DRAWINGS
13. DUMPSTER AREA - REFER TO DUMPSTER PLAN & DETAILS
14. DETENTION POND - REFER TO CIVIL DRAWINGS
15. ACCESSIBLE PARKING - REFER TO CIVIL DRAWINGS
16. EXACT LOCATION W/ OWNER & CONTRACTOR



ARCHITECTURAL SITE PLAN
SCALE 1" = 20'-0"
PROPOSED