

## APPLICATION FOR ZONING CERTIFICATE

Application No. As-05-2023Date 4/3/2023

Jersey Township, Licking County to the Board of Township Trustees.

The Undersigned hereby applies for a Zoning Certificate for the following use, to be issued on the basis of the Representations contained herein, all of which applicant swears to be true.

1) Location of the Property 388 Mink2) Name of the Land Owner Mon B Poudel

3) Occupant \_\_\_\_\_

4) Proposed use: Residence ( ); Number of families ( ); Garage( ) Accessory Building( ); Sign Board( );  
 Size 600 sq.ft.; New( ); Remodeling( ); Business( ); Manufacturing ( );  
 Kind pole Building

5) Is this application for a "Temporary Visitors" Certificate? (yes) ☒ (no)6) Is this application for a "Temporary Residence" permit? (yes) ☒ (no)

7) Sketch a lot, showing existing buildings and proposed construction or use for which this application is made. (See Reverse Side). Fill in all directions and indicate which direction is North with an arrow.

- A. Main Road Frontage 80 ft.  
 B. Set back from side of right of way \_\_\_\_\_ ft.  
 C. Side yard Clearance South side 104' ft.  
North side +250' ft.  
 D. Rear Yard Clearance 245' ft.  
 E. Depth of lot from right of way 874 ft.  
 F. Dimensions of building Width 70 ft.  
 Depth 30 ft.  
 G. Highest point of building above established grade \_\_\_\_\_ ft.  
 H. Width and length of driveway \_\_\_\_\_ ft.  
 I. Off street parking space \_\_\_\_\_ sq.ft.

8) Buildings Use: processing for live stock growing on property.

number of stories \_\_\_\_\_ Basement \_\_\_\_\_ sq.ft.

Usable floor space designed for use as living quarters exclusive of basements, porches, garages, breezeways, terraces, attics, or partial stories. First floor \_\_\_\_\_ sq.ft.; Second floor \_\_\_\_\_ sq.ft.

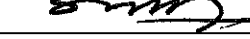
Garage \_\_\_\_\_ sq.ft.; Off street parking space \_\_\_\_\_ sq.ft.

9) Have you a "Sewage Disposal Permit" from the Licking County Health Department? (yes) (no)

10) Will you have your own private well or water supply? (yes) (no)

11) Cost Valuation \$ 35-40K

12) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant 

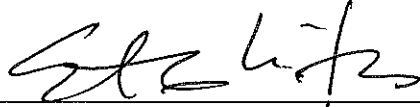
County Permits Required:

Licking County Health Department

Sewer Permit # \_\_\_\_\_

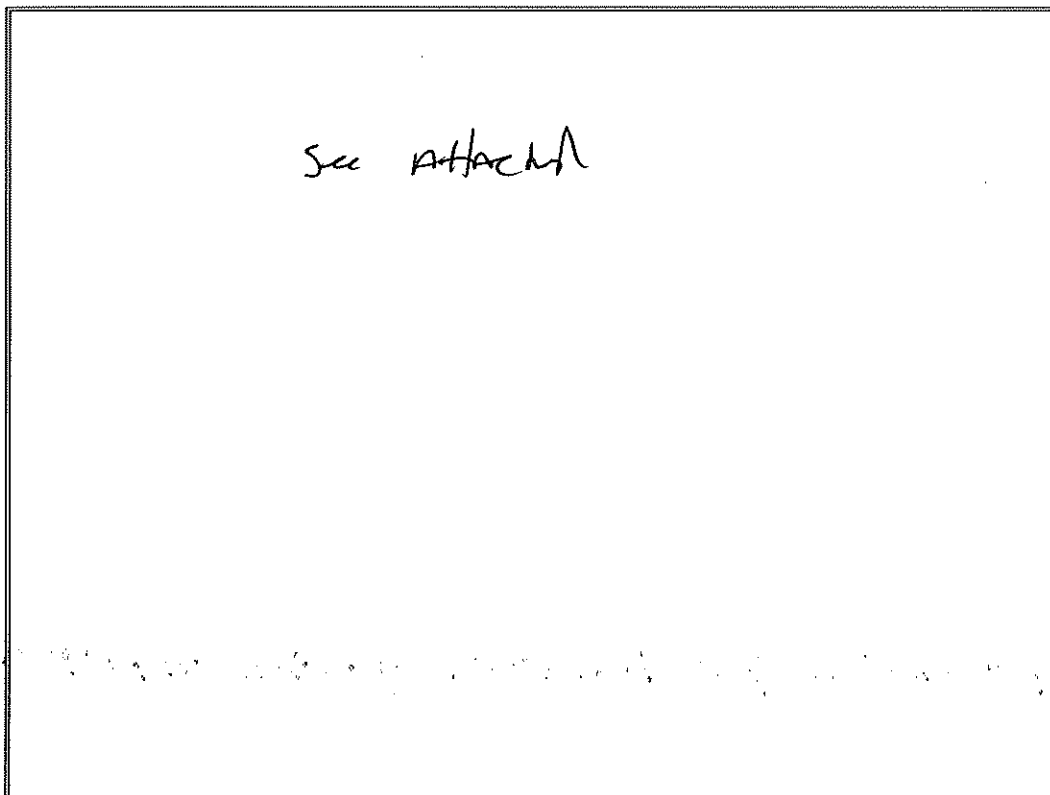
Well Permit # \_\_\_\_\_

NOTE: This permit expires 18 months after date of application. NOT TRANSFERABLE

Inspector 

(Approved) or (Denied) on 4/3/2023

This property ( is, is not ) in an identified Flood Plain.



Sketch See No. 7

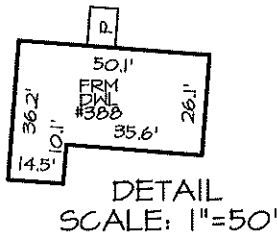
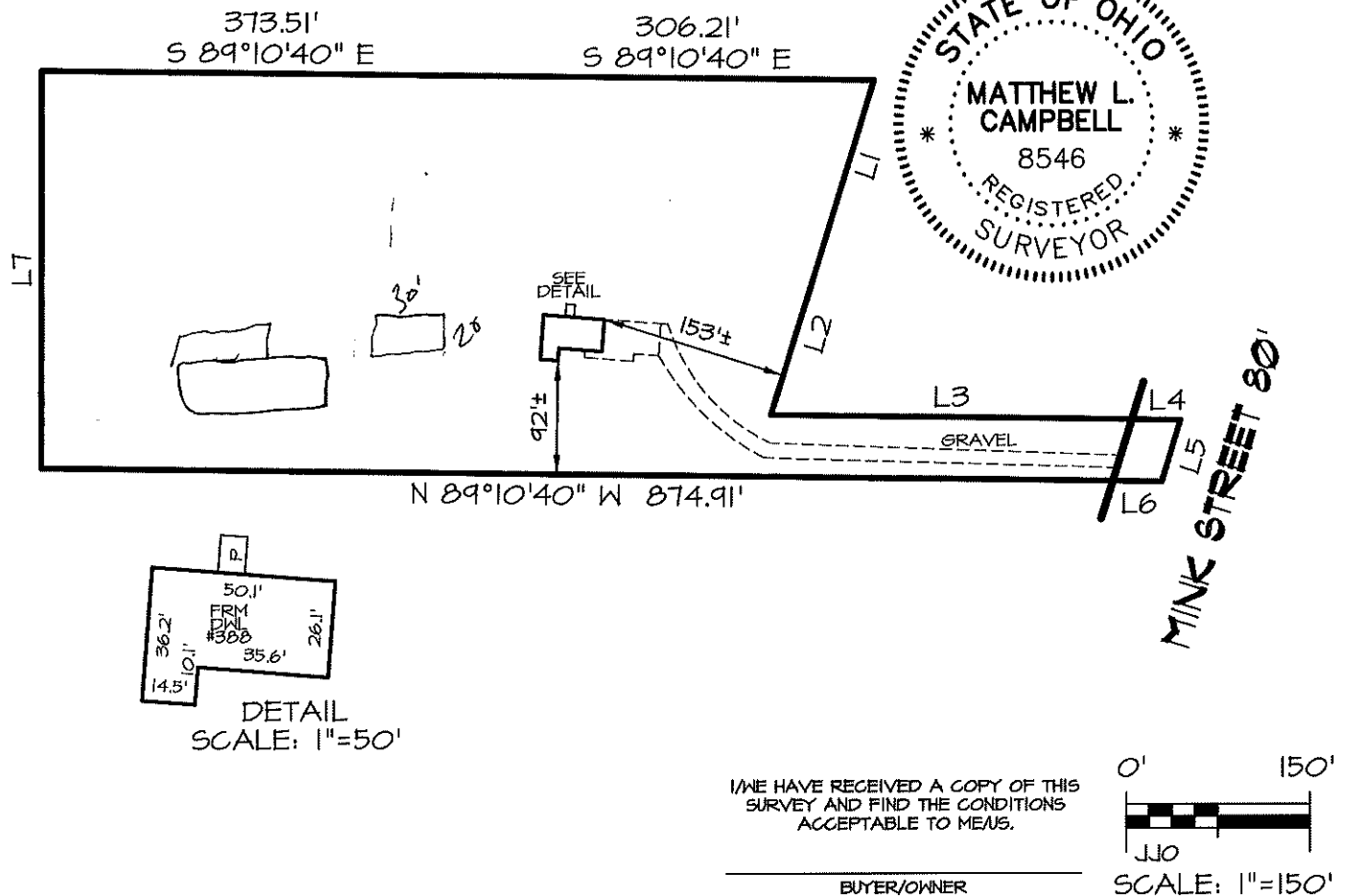


**CAMPBELL &  
ASSOCIATES, INC.**  
Land Surveying

614.785.9340  
Fax: 614.785.9342  
77 E Wilson Bridge Road  
Suite 205  
Worthington, OH 43085  
<http://www.campbellsurvey.com>

## Mortgage Location Survey

LINE	BEARING	DISTANCE
L1	S 17°27'24" W	134.10'
L2	S 17°27'24" W	150.00'
L3	S 89°10'40" E	294.45'
L4	S 89°10'40" E	40.00'
L5	S 17°27'27" W	52.19'
L6	N 89°10'40" W	40.00'
L7	N 00°17'39" E	322.30'



**Street Address:**  
388 Mink St SW, Pataskala, Ohio 43062

**New Owner:**  
Mon Poudel, Chhabi Poudel and Padma Chhetri

**Allotment:**

**Record Info:**  
**Client Order No:** 1221091173S **Date:** October 11, 2021

**Present Owner:**  
John T Franklin

### This is to certify to:

Chicago Title Insurance Company that a visual inspection of the property and buildings shown (if any) has been made and there are no apparent encroachments or visible easements unless otherwise shown. This service was not performed for the purpose of establishing boundary lines, and is not to be used for that purpose.

This Mortgage Location Survey has been prepared in accordance with Chapter 4733-38, Ohio Administrative Code, and is not a boundary survey pursuant to Chapter 4733-37, Ohio Administrative Code.

*Matthew L. Campbell*  
Matthew L. Campbell - Reg. Surveyor No. 8546

monpoudel97@gmail.com